

TYPE AND ANTI-TYPE
THE ANCIENT SANCTUARY
(Outline # 16)

Meditation: *Acts of the Apostles*, p. 14

INTRODUCTION: Our study focuses on the earthly Sanctuary in type during the Israelite period its buildings and the different objects and activities being performed daily and yearly, and its relationship to the Ministration of Christ in the heavenly sanctuary and its significance to us living in the Great Antitypical Day of Atonement.

Read: Exodus 25:8

1. **Physical Aspect**
Patriarch and Prophet, pp. 343-358
 - a. Size
 - b. Materials Used
 - c. Wood
 - d. Walls
 - e. Roof
 - f. Workers
 - g. Offering
 - i. Finished
 - j. Colors of the Curtains:
 - i. Blue
 - ii. Red
 - iii. Purple
2. **Workers**
 - a. Tribe of Levi - Numbers 3-4
 - b. Priesthood
 - 1) Priest - White Linen
 - 2) High Priest - Special dress
 - i) Miter/turban
 - ii) Breastplate
 - iii) Ephod
 - iv) White Robe with Blue Border
3. **Court**
 - a. Brazen Altar For Burnt Offering - Ex. 20:26
 - b. Laver - Ex. 30:18-21

Two Apartments

4. **Holy Place**

Objects:

- a. Table of Shewbread - Ex. 25:29, 37:11-12, 16; Lev. 24:5-8
- b. Candlestick - Ex. 30:7-8
- c. Altar of Incense - Kindled by God Himself - *PP* 359, Ex. 30:6-8

5. **Most Holy Place**

- a. Living up to all the light one receives.
- b. The perfection of the future —as how we will be in heaven. This is what could be referred to as Glorification.

Type: Typical Ministration

6. **Daily Ministration GC 417-418, Lev. 1-15**

- a. Evening and Morning
- b. Performed by Individuals
- c. Performed by Priest

7. **Yearly Ministration: Day of Atonement - Lev. 16, GC 421-423**

- a. Blowing of the Trumpet
- b. Activities:
 - 1) Of the Israelites/Individuals
 - 2) High Priest
 - i. Bullock
 - ii. Goats
 - a) The Lord's Goat
 - b) The Scapegoat

Anti-type: Christ's Ministration

8. **Court: Christ Was The Sacrifice – Provision For Sin**

He died on the Cross as a sacrifice for all.
 Hebrew 8:1-2; Hebrew 9: 7-11; Hebrew 9: 24-26

9. **Holy Place: Christ as a Priest – Transferring of Sin**

He serves as our Priest. Mediating between the Father and the People. After He was Resurrected He went to the Holy Place. Pleading to the Father for His Blood that was shed on the cross.
EW 38, *Great Controversy* 421 – Transferring of SIN

10. **Most Holy Place: Christ As Our High Priest – Blotting Of Sin**

Read: Heb. 9: 24-26, Daniel 8:14, (3 Tr 18,19)

- a. 1844 – Christ went to the Most Holy Place. Judgment for the Dead. Blotting of the sins of the Righteous Dead
- b. Judgment of the LIVING – Ezekiel 9 (on earth) –12 *SC* 3:18-22 –After Ezekiel 9 – (in heaven)
- c. The Scapegoat – SATAN –during/after the 1,000 years. *GC* 658

11. **We Are Living In The Great Anti-Typical Day Of Atonement**

References: *7BC* 933-934, *CW* 78, *FE* 272, *GC* 489, 1 *SM* 124-125,

2SM 378, 5T 359, 9T 218, TM 224

- Summary:**
- a. Court —
 - Justification
 - Righteousness by grace
 - Provision for sin sacrifice
 - Evening/Morning daily ministrations
 - b. Holy Place —
 - Sanctification
 - Righteousness by faith
 - Transferring of sins
 - Priest
 - Walking by faith
 - Evening and morning
 - Daily ministrations
 - c. Most Holy Place —
 - Glorification
 - Righteousness by Christ
 - Blotting of sins High Priest
 - Once a year
 - Day of atonement

CONCLUSION: The Sanctuary had great importance for the Israelites but much has greater importance for us living in the time of the Anti-typical Day of Atonement. Because we are better equipped — we have more light. All the services in the Sanctuary has its application for us. Thus, the Ministration of Christ right now demands our solemn meditation. Everything in the SANCTUARY is pointing towards the LOVE of GOD for us and the Judgment that will follow to those who neglect to participate in the Sanctuary Services. So as in their time, so with us right now.

Further References: Hebrews 8:9; 2 SR 187; 3 Tr 13-14

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